

San Martin Horsemen's Association



2014
Serving Our Community
& Promoting Horses &
Horsemanship

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THANK YOU VETERANS & THANK YOU MOTHERS!



June Poker Ride!

The annual June Poker Ride is just around the corner! Save the date and spread the word! (*For more info see enclosed flyer*)

Saturday, June 21st



"Ya gotta know when to hold 'em and know when to fold 'em!"

Great Job Bonni!

If you missed our last general meeting then you truly missed a wonderful presentation from equine massage therapist: Bonni Kelley.

As it turns out it's not all about the horse! Who knew? Bonni showed us the importance of horse **AND** self care. Body work is just as important for the horse as it is for the rider.

If you are interested in Bonni's work please don't hesitate to contact her at: 408-461-0910. Thank you Bonni! Thank you, Thank you, Thank you!

COMING UP:

June 6th-9th Lake San Antonio Horse Camping (*see enclosed flyer*)

June 13th 7pm General Meeting, “**Give a Gift – Take a Gift**” Exchange
Lasagna & garlic bread provided - feel free to bring a salad, dessert and/or drinks to share
(don't forget to supply your own utensils & plates).

To participate in the “Give a gift – Take a gift” game - bring a wrapped gift worth \$10 (NOT a white elephant gift – a *real* gift please). We had a blast with this last year!

****Remember:** Attend the general meeting and earn a raffle ticket toward the End of the Year Drawing!

MORGAN HILL 4TH OF JULY PARADE

Calling all Participants!!

Theme: “Destination America”

Let's help our club have a good showing this year!

We hope to have Sandy's miniatures again and are looking for a good group of full size horses as well. We will decorate our trailer with a travel theme in hopes of earning yet another first place award.

Remember: if you can't ride a horse in the parade – you can STILL ride in the trailer with us!



We could use: clever ideas, float decorators, parade riders, and general helpers. Oh! And did I mention that the coveted POOPER SCOOPER position is still open? I know you think I'm using the term “coveted” sarcastically....but you'd be wrong. The position of POOPER SCOOPER is the most popular parade job. **Everyone loves the POOPER SCOOPERS!**

This is our chance to shine before our local community - let's WOW them!

To participate and volunteer Please contact Bev VanderWeide @ (408) 778-0034.

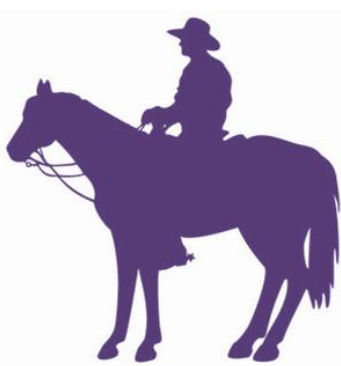


At the April 11th General Meeting, Kaylyn Abbott requested SMHA support for the Adams 4H Horse Group. More specifically, they will be attending the California State Horsemen's classic in June and they could use sponsorship for competition fees and supplies. The board agreed to help the group by donating \$200.

Private help is ALWAYS welcome and if you would like to make a private donation to the Adams 4H Horse Group please contact group leader Laurie Salaiz at 408-666-9676.

Cattle Sorting Clinic?

What do you think Club Members - would you be interested in a cattle sorting clinic?



Tony Agradano would love to host a cattle sorting clinic for SHMA members **but.....** in order to do so, we need a head count of interested parties. Putting a cattle sorting event together isn't easy and in order to make it worth the while we need to know you want it!

Participants of all ages and levels of experience are welcome. We figure we could accommodate 10-15 participants at an approximate price of \$50 each. The event would be held in the next couple months, at a local arena yet to be determined.

Are you interested? If so, contact Bev VanderWeide @ (408) 778-0034

CHITTY BLOG Henry Coe Events

TBD Trail work – Coyote Creek Trail - Star Thistle clean-up. Details to follow

5/11 Mothers Day Breakfast – Gourmet food served outdoors!

5/17 Ranch Day – Learn about ranch life! There will be lots of animals to pet, kids' crafts and more!

5/30-6/2 Coit Camp out for hikers and horses. Meals available

6/14 Henry Coe 5k/10k fun run and walk

8/1 Ride Along/Fishing Tour. Drive your own 4x4 to the park's lakes, fish and enjoy!

10/5 Tarantula Fest and BBQ! Come celebrate the Tarantula with great food, kids activities a raffle & more.

For more information on any of these events please contact Kitty (408) 842-6215 or Chere (408) 683-2247 or check the Henry Coe State Park website. Please note: the above events are NOT SMHA sponsored events.

AROUND TOWN Other fun "horsey" events in your community

May 3 Santa Clara County Horsemen's Assoc. BLM Mustang Auction & Tack Sale

May 4 San Mateo County Horsemen's Assoc. Versatility Ranch Horse Clinic with Kathy Torres. 9:30 am - 3:30 pm Woodside, CA

May 2-5 Buck Brannanman Clinic @ Thorson's Arena, Morgan Hill, CA

May 10-11 Santa Cruz Horseman's Assoc. Super Horse / Cowboy Dressage Clinic with Krista Koenig

May 29 "Run for the Gold" 25/50 mile endurance ride and 15 mile fun ride. 4 days of horse camping in the Sierras outside Yosemite. Hosted by the Mariposa Mountain Riders.

May 31 Benson Sensory Clinic - SPCA Stables in Salinas
bentsonsensory.blogspot.com

June 11-14 Mariposa Pioneer Wagon Train.
www.mariposawagontrain.org

July 27- Twain Harte Horsemen's Assoc.
Aug 1 High Ride at Eagle Meadows

Please note: the above events are NOT SMHA sponsored events.

Don't miss this one time opportunity to ride the
"normally hiking only" Ed Willson Trail

SMHA Poker Ride

Saturday June 21, 2014

Harvey Bear Ranch

San Martin, CA

**Take San Martin Ave
east from the 101 freeway
Use **SECOND** driveway
(past main entrance)**



Serving our Community
Promoting Horses & Horsemanship

Fees

- **\$25 adults (Includes member-for-a-day fee)**
- **\$20 under 12 (Includes member-for-a-day fee)**
- **Fees include Tri-tip lunch & one poker hand! Additional hands \$5 each**
- **Ride out time between 10 am - 11 am**

Volunteers needed. Call Joan
842-5570 You don't have to ride to

Registration ----- 8:30 am
Ride out ---10:00 am – 11:00 am
Lunch and poker prizes 1:00 pm

Bring a new prize valued at \$10 or more and receive a FREE poker hand!!

Rules

- **Minors must ride with an adult & can't ride a stallion**
- **Parent must sign for riders under 18**
- **No un-ridden horses**
- **No riding double**

Discounts for SMHA members & pre-registration (\$5 for each) Questions: Joan @ 408-842-5570 Forms at smhorse.org

Hosted by SAN MARTIN HORSEMEN'S ASSOCIATION
Harvey Bear Ranch is a facility of the Santa Clara County Parks & Rec. system

Rider # _____

San Martin Horsemen's Association

Poker Ride Registration Form - June 21, 2014

Name		Phone	
Address			e-mail
City	State	Zip	
Check One:	<input type="checkbox"/>	CURRENT SMHA Member (take your discount below)	
	<input type="checkbox"/>	Not a SMHA member (member-for-a-day fee included in registration)	

** Sign Release of Liability on back

***Parent must sign for minors (under 18)

Adult

\$25

Junior (12 & under)

\$20

SMHA Member

-\$5

Pre-registration (received by June 11) -\$5

Extra Hands

\$5/hand

Total amount Enclosed



Registration: Begins @ 8:30 am

Ride Out: Between 10:00 to 11:00

Lunch: @ 1:00

Prizes following Tri-tip lunch!!

Questions: Joan 408-842-5570 or mail@smhorse.org

Minors must be with a responsible adult at the event

No riding double

Minors may not ride stallions

No unriden horses

Directions to Harvey Bear Park

From 101 take the San Martin Ave. exit

Go east on San Martin.

Park is approx. 2 miles entrance on left

Use Second Driveway NOT main entrance

Mail registration & signed release forms to: SMHA
P.O. Box 275
San Martin, CA 95046

Pre-registration not required but to receive the discount forms must be received by June 11th

EVENT RELEASE OF LIABILITY HOLD HARMLESS AGREEMENT

Participate (print name): _____

Event: **SMHA POKER RIDE** Date: **JUNE 21, 2014**

I acknowledge that horseback riding is a sport that carries inherent risks of injury and damage to myself, my horse and property. I knowingly assume all risks, whether known or unknown, of horseback riding. I hereby release **SAN MARTIN HORSEMEN'S ASSOCIATION** hereinafter referred to as "SMHA" and the **COUNTY OF SANTA CLARA PARKS AND RECREATION DEPARTMENT** hereinafter referred to as "BEAR RANCH" from all liability for any act of negligence or want of ordinary care on the part of SMHA, BEAR RANCH, or any of its agents.

In consideration of my participation in events or activities organized or sponsored by SMHA, I waive, release and discharge SMHA, BEAR RANCH and their directors, officers, agents and members, their representatives, heirs, executors and all other persons and organization in any way connected with the SMHA or BEAR RANCH events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless SMHA, BEAR RANCH and their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

SMHA and BEAR RANCH, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE OF LIABILITY AND KNOW AND UNDERSTAND ITS CONTENTS. (each participant MUST SIGN this part)

Signature / Date _____

Signature / Date _____

*****Parent or Legal Guardian must complete the following section*** *Minors do not sign on below line***

I, the undersigned parent or guardian of the above minors in consideration of my minor's participation in San Martin Horsemen's Association activities, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events. We further warrant that we have health and accident insurance on said minor(s).

I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE OF LIABILITY AND KNOW AND UNDERSTAND ITS CONTENTS.

Parent/Guardian / Date _____



Lake San Antonio Horse Campout!

June 6th – 9th

Come camp with us at
Lake San Antonio Horse Camp for **FREE!**
(Yes, I said for FREE!)

The nightly camp rate is waived for members of our camping group (must have a placard from Bev to indicate you are part of our group)

Join us for all for 4 days or any portion thereof.

Camping amenities include:

Flush toilets
Hot showers
Arena
Round Pen
Wash Rack
Horse corrals
*Water at each campsite**
Horse shoe pit
Great fire road and single track trails



Make your reservation today!
Call Bev VanderWeide @ (408) 778-0034

**(electrical hook-up sites are very limited and on a first come first serve basis)*

San Martin Horsemen's Association P.O. Box 275, San Martin, CA 95046
June 2014

MANE STAYS & EVENTS Club Minutes

SAN MARTIN HORSEMEN'S ASSOCIATION

Board Meeting – April 16, 2014

Present: Denise Roberts, Chere Bargar, Pat Scharfe, Joan Throgmorton, Kitty Swindle, Bev VandeWeide, and Laura Nichols

Meeting called to order at 7:08 p.m.

April General Meeting:

April meeting was good. Bonni's talk on equine massage was well received. Food was good – none left.

Treasurer's Report:

Denise distributed the budget through March 2014.

By-Laws:

Board members should read by-laws and be ready for discussion of the first couple of articles by next meeting. Changes in the by-laws require at least 30 days written notice to members before being voted on at general meeting. Any changes to be voted upon by members will have current wording along with revised wording for review.

Directory:

The directory should include bylaws, sponsors, park telephone numbers, and names of members (no email list). We have past presidents listing for 1968 thru 1995 but need 1996 thru present. Prior sponsors should be contacted for possible interest in advertising in our current directory. Long time, regular sponsors should be included in the directory noting their past support. Directory will be distributed at annual Christmas party. One hundred copies should be printed.

Poker Rides:

Flyer for June ride distributed for final review. Chere has gotten permission to use the Ed Willson trail for the ride. This is a one-time opportunity as this trail is normally reserved for hiking only. October poker ride will be October 25 at Bear.

Jack Brook:

At the 2015 reservation meeting, Denise was able to get site 1 for 8/10 thru 8/17 and site 2 for 8/14 thru 8/16.

San Antonio Camp-out:

The camp-out will be June 6, 7, 8 and 9. Contact Bev for more information.

Insurance:

Insurance information is due May 25. Sharon has agreed to assist in getting information together providing she receives all flyers and information promptly. Bev will contact Cindy Melcher regarding need for coverage for playday and Lake San Antonio .

July 4th Parade:

You do not need to be a San Martin member to participate. Theme is "Destination America" Float should show suitcases, names of places and pictures, and "Wish You Were Here" sign. Need approximately 1000 brochures to hand out.

4H:

Kaylyn Abbott spoke before the April general membership requesting a donation for her group to attend the California State Horsemen's Classic. Bev suggested \$200. All concurred; vote carried.

Pt Reyes:

Members of the club will possibly be camping out at Pt. Reyes in September or October. This is not an organized, club sponsored event. Each rig must make their own reservation and payment.

Other:

Anderson Clean up: The star thistle is not up yet. When it is, volunteers will be asked to assist in removing it. We need another 16 or so work hours to cover our event permit fees. If we aren't able to do the star thistle before the June ride, Chere will check into cleaning up around Coyote Lake .

Upcoming Events:

Lake San Antonio: June 6-9. Registration form will be in The Eventer.

Cattle sorting clinic: \$50 for all day. Need 10-15 interested people. Date to be set when enough people sign up.

SCCHA: May 3: Mustang adoption, tack sale, pancake breakfast.

Next scheduled meetings:

June 13 – General Meeting: Give and Take Gift Exchange – bring \$10 wrapped gift. Lasagna/bread provided. Bring salad, desert or drinks to share.

May 21 - Board Meeting

Meeting adjourned at 9:25 p.m.

MANE STAYS & EVENTS Calendar

May: (No General Meeting)

21st - Board Meeting @ Denise Roberts

11th – **HAPPY MOTHER’S DAY!**

26th – **Happy Memorial Day Thank you Veterans!**



June:

6th-9th - Lake San Antonio Horse Camping

13th- 7pm General Meeting, “**Give a Gift – Take a Gift**” Exchange
San Martin Lions, 12415 Murphy Ave., San Martin, CA

15th – **HAPPY FATHER’S DAY!**

18th - 7pm Board Meeting @ Denise Roberts

21st – **Poker Ride** @ Harvey Bear Park, (see enclosed flyer)

July: (No General Meeting)

4th – Morgan Hill 4th of July Parade,
Chair: Bev VanderWeide
(408) 778-0034

16th - 7pm Board Meeting @ Denise Roberts

19th – **Scavenger Hunt** @ Mt. Madonna Park, BBQ & Ice Cream Social too! More info to follow.



August:

11th-18th - **Jack Brook Horse Camp** Chair:
Joan Throgmorton (408) 842-5570

16th - General Meeting @ Jack Brook Horse Camp - Potluck and bon-fire. Reservations required, more info to follow

September: (No General Meeting)

13th - **PlayDay** – more info to follow

17th - 7pm Board Meeting @ Denise Roberts

October:

10th - 7pm General Meeting, **Trick-or-Treat Party**, wear your costumes!
San Martin Lions, 12415 Murphy Ave., San Martin, CA

15th - 7pm Board Meeting @ Denise Roberts

25th - Annual Halloween **Poker Ride**
(rain date Nov. 1st)

November: (No General Meeting)

1st - Rain Date-Poker Ride

19th - 7pm Board Meeting @ Denise Roberts

December: (no board meeting)

12th - 7pm Holiday Party/PotLuck & End of the Year Drawing (*must be present to win*)! San Martin Lions, 12415 Murphy Ave., San Martin, CA

TAKE NOTE:

For General Meetings, please bring a potluck dish to share and refreshments, flatware and plates for yourself. Thank You.

WATER TROUGH / CLASSIFIEDS:

Riding Safety Air-vest clinic - Sat. May 10

Learn how a simple vest can save you from injury on the trail or in the arena. Try a vest on, and practice emergency dismount from your horse or from shavings bales. See and feel what the vest is like. Two air-bag demos per clinic participant. \$50.00 purchase discount for clinic attendees.

\$160.00 clinic participants, Adults and kids.
\$50.00 Lecture only

Contact Christine Amber, 408 888 8703 or amber@equestriantraining.com.

Visit Christine's website @ www.equestriantraining.com or to learn more about more about Hit-Air Equestrian Safety Vest visit: www.equestriantraining.com/wordpress1/shopping-cart/

Animal and Plant Sitting: Reliable Care for your plants and animals while you are away. 20 years' experience you can rely on! Chere at 408-683-2247

Trailer for Sale: '87 aluminum Merhow TB, 2 horse straight load trailer with ramp. No dents or leaks. \$2200. 408-683-2247.

Kayak for Sale: Loon 100 10' fiberglass (1) man kayak \$225
408-683-2247

Saddle for Sale: Moritz 18" dressage saddle, black, wide tree, in excellent condition.
\$400 obo 214-601-2090



FREE to good home: 18 yr old gelding. This horse would make a great trail buddy for an intermediate rider. 16.2h Contact Sally @ 408-209-7232

WANTED: Horse Lease

Experienced adult rider looking for a 15.2h+, trail savvy horse for weekend riding (should be under 15 yrs). Highly prefer the gaited breeds but willing to consider any breed. Lease must allow for Sat & Sun riding and occasional overnight horse camping. Please call Laura at 214-601-2090

Santa Clara Animal Shelter:

NEW: A low-cost program for feral cats and it's very popular as they are the only ones in South County! Cochrane Animal Shelter, \$10 for neutering, shots, and ear tipping. Brigid Wasson, Animal Shelter Supervisor County of Santa Clara Animal Care & Control 12370 Murphy Ave., San Martin, CA 95046 (408) 686-3901

Classified ads for members are always FREE! Ad space for business services (member or not) as follows: 1/4 Page: \$15, 1/2 Page: \$25, Full Page: \$50, Business Card Ad: \$20/4 Months. Classified ads run on a space available basis. Non-members call 408-848-3728 for more information. **Newsletter Deadlines:** Five days after Board Meeting or the 20th of the month. Please send articles, classified ads, pictures and stories to: mail@smhorse.org

SMHA Club Gear...get it here!

Ok, so it's a tacky rhyme, but the gear is neat. Take a look at the cool printed and/or embroidered T-shirts, bags, polos and more. 10% of all purchases go to the club. What a great way to support your Club.



You can show your support for the San Martin Horsemen's Association with any purchase from our store. Items are available embroidered or printed with our SMHA logo. **Thank you** for shopping at the SMHA Store!



visit: smhorse.org and click on “Club Store”

San Martin Horsemen’s Association Executive Board and Committee Chairpersons

President	Bev VanderWeide	408.778.0034	Secretary	Pat Scharfe	408.776.1621
Vice President	Chere Bargar	408.683.2247	Poker Ride Chair	Joan Throgmorton	408.842.5570
Treasurer	Denise Roberts	408.848.3728	Social	OPEN	
Membership	OPEN		Sunshine	Sandy Voechting	408.848.4169
Newsletter	Laura Nichols	n/a	Media Director	Dana Zichterman	n/a
Historian	Carolyn Tucker	carolynt@garlic.com	Trails Development Co-chair	Chere Bargar	408.683.2247
Trails Development Co-chair	Kitty Swindle	408.842.6215	Jack Brooks Camp Chair	Joan Throgmorton	408.842.5570

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