

San Martin Horsemen's Association Membership Application Page 1 of 2

2019



form valid for memberships 10/1/18 thru 12/31/19

This membership is
 NEW _____
 RENEWAL _____
 Check one

Step One: Family \$40 Individual \$30

Step Two: List name of **every** person included on your membership

For Family Membership list all children and their birthdates. Children must be born after 12/31/2000 to be included.

FULL NAME of each member	Adult	Child	Date of Birth (minors)
1) _____	_____ or _____	_____	_____
2) _____	_____ or _____	_____	_____
3) _____	_____ or _____	_____	_____
4) _____	_____ or _____	_____	_____
5) _____	_____ or _____	_____	_____
6) _____	_____ or _____	_____	_____

Step Three: Contact Information

Mailing address _____ Home phone _____
 City-State-Zip _____ Cell phone _____
 Home address if mailing address is different _____ Work phone _____
 _____ Cell phone _____

Email(s): _____

Note: Email is used to communicate relevant club information in a timely fashion and as a convenient alternative for contacting you. We'll keep your email private.

NEWSLETTER IS SENT VIA EMAIL UNLESS YOU INDICATE HERE BY **CIRCLING USPS MAIL**

Step Four: Indicate your interests in activities by checking the items below.

* I am willing to help:

* I am interested in the following:

- | | | |
|--|--|--|
| <input type="checkbox"/> at events | <input type="checkbox"/> camping | <input type="checkbox"/> trails (building) |
| <input type="checkbox"/> pre-events | <input type="checkbox"/> pleasure trails | <input type="checkbox"/> trails (development) |
| <input type="checkbox"/> on committees | <input type="checkbox"/> poker rides | <input type="checkbox"/> trails (planning) |
| <input type="checkbox"/> club officer | <input type="checkbox"/> trail trials | <input type="checkbox"/> junior program |
| <input type="checkbox"/> committee member | <input type="checkbox"/> gymkhana | <input type="checkbox"/> parade/color guard |
| <input type="checkbox"/> phone tree caller | <input type="checkbox"/> rodeo | <input type="checkbox"/> team penning |
| <input type="checkbox"/> newsletter | <input type="checkbox"/> shows | <input type="checkbox"/> dressage/quadrille |
| <input type="checkbox"/> fundraisers | <input type="checkbox"/> endurance | <input type="checkbox"/> other (specify) _____ |
| <input type="checkbox"/> snack bar/cooking | <input type="checkbox"/> NATRC | |
| <input type="checkbox"/> refreshments | | |
| <input type="checkbox"/> set-up/clean-up | | |
| <input type="checkbox"/> other | | |

Website: www.smhorse.org

Email: mail@smhorse.org

Phone: President

Step Five: Must Sign release(s) on back/second page of form. Membership is not complete without all signatures and payment. Family memberships with minors: please sign both parts of the Release of Liability/Hold Harmless Agreement

Step Six: Mail signed form with your payment to SMHA, P.O. Box 275, San Martin, CA 95046

Step Seven: Now that you are a member JOIN US at club activities listed on www.smhorse.org

Family Memberships. THIS RELEASE CONTAINS IMPORTANT LIMITATIONS OF LEGAL LIABILITY!

Participants _____

Address _____ City/State _____

Phone #'s _____

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to myself, my horse and property. I knowingly assume all risks, whether known or unknown, of horseback riding.

I hereby release the San Martin Horsemen's Association (SMHA) from all liability for any act of negligence or want of ordinary care on the part of San Martin Horsemen's Association or any of its agents.

In consideration of my participation in events and activities organized or sponsored by San Martin Horsemen's Association I waive, release and discharge San Martin Horsemen's Association, its directors, officers, agents and members, their representatives, heirs, executors and all other persons and organizations in any way connected with the SMHA events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless San Martin Horsemen's Association, their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

San Martin Horsemen's Association, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

I acknowledge that I have read this Release of Liability and know and understand its contents.

Signature _____ Date _____

Signature _____ Date _____

Additional Release of Liability to cover minor(s)

PARENT or LEGAL GUARDIAN must ALSO complete this section in addition to the above section. All minors and dates of birth MUST BE LISTED on SMHA membership application.

Full names _____
of minors: _____

I/We, the undersigned parent(s) or guardian(s) of the above minor(s) in consideration of said minor's participation in San Martin Horsemen's Association activities, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor(s), his/her animal(s), and property arising out of his/her participation in events. I/We further warrant that I/we have health and accident insurance on said minor(s). I acknowledge that I have read this Release of Liability and know and understand its contents.

Parent/Guardian
Signature _____ Date _____

Parent/Guardian
Signature _____ Date _____

Address if different than above _____ Phone _____