



The *EVENTER*

January 2020

San Martin Horsemen's Association © 2019

San Martin Horsemen's Association



Serving Our Community
& Promoting Horses &
Horsemanship

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HAPPY NEW YEAR 2020

CLASS A DRIVERS
LICENSE CLASS:
1/18/2020
see page 7

2020 MEMBERSHIP RENEWAL:

Don't forget – to be eligible for the year end drawing -- you must be a current member at the time of an event and present at the December meeting. **Please complete your application ASAP**

Send your membership application(s) and dues to: SMHA, P.O. Box 275, San Martin, CA 95046



form valid for memberships 10/1/19 thru 12/31/20

This membership is
NEW _____
RENEWAL _____

Step One: Family \$40
Circle one

Individual \$30

Step Two: List name of **every** person included on your membership

For Family Membership list all children and their birthdates. Children must be born after 12/31/2001 to be included.

FULL NAME of each member	Adult	Child	Date of Birth (minors)
1) _____	_____ or _____	_____	_____
2) _____	_____ or _____	_____	_____
3) _____	_____ or _____	_____	_____
4) _____	_____ or _____	_____	_____
5) _____	_____ or _____	_____	_____
6) _____	_____ or _____	_____	_____

Step Three: Contact Information

Mailing address _____ Home phone _____
 City-State-Zip _____ Cell phone _____
 Home address if mailing address is different _____ Work phone _____
 _____ Cell phone _____
 Email(s): _____

Note: Email is used to communicate relevant club information in a timely fashion and as a convenient alternative for contacting you. We'll keep your email private.

NEWSLETTER IS SENT VIA EMAIL UNLESS YOU INDICATE HERE BY **CIRCLING** SNAIL MAIL

Step Four: Indicate your interests in activities by checking the items below.

- | | | |
|-------------------------|-------------------------------------|----------------------------|
| * I am willing to help: | * I am interested in the following: | |
| _____ at events | _____ camping | _____ trails (building) |
| _____ pre-events | _____ pleasure trails | _____ trails (development) |
| _____ on committees | _____ poker rides | _____ trails (planning) |
| _____ club officer | _____ trail trials | _____ junior program |
| _____ committee member | _____ gymkhana | _____ parade/color guard |
| _____ phone tree caller | _____ rodeo | _____ team penning |
| _____ newsletter | _____ shows | _____ dressage/quadrille |
| _____ fundraisers | _____ endurance | _____ other (specify) |
| _____ snack bar/cooking | _____ NATRC | _____ |
| _____ refreshments | | |
| _____ set-up/clean-up | | |
| _____ other | | |

For More Information : Website: www.smhorse.org

Email: mail@smhorse.org

Step Five: Must Sign release(s) on back/second page of form. Membership is not complete without all signatures and payment. Family memberships with minors: please sign both parts of the Release of Liability/Hold Harmless Agreement

Step Six: Mail signed form with your payment to SMHA, P.O. Box 275, San Martin, CA 95046

Step Seven: Now that you are a member JOIN US at club activities listed on www.smhorse.org

San Martin Horsemen's Association – Membership Application Page 2 of 2

NOTE: TWO parts for PARTICIPANTS HOLD HARMLESS AGREEMENT/RELEASE OF LIABILITY Family Memberships. THIS RELEASE CONTAINS IMPORTANT LIMITATIONS OF LEGAL LIABILITY!

Participants _____
Print names _____
Address _____ City/State _____
Phone #'s _____

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to myself, my horse and property. I knowingly assume all risks, whether known or unknown, of horseback riding.

I hereby release the San Martin Horsemen's Association (SMHA) from all liability for any act of negligence or want of ordinary care on the part of San Martin Horsemen's Association or any of its agents.

In consideration of my participation in events and activities organized or sponsored by San Martin Horsemen's Association I waive, release and discharge San Martin Horsemen's Association, its directors, officers, agents and members, their representatives, heirs, executors and all other persons and organizations in any way connected with the SMHA events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless San Martin Horsemen's Association, their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

San Martin Horsemen's Association, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

I acknowledge that I have read this Release of Liability and know and understand its contents.

Signature _____ Date _____

Signature _____ Date _____

Additional Release of Liability to cover minor(s)

PARENT or LEGAL GUARDIAN must ALSO complete this section in addition to the above section. All minors and dates of birth MUST BE LISTED on SMHA membership application.

Full names

of minors:

I/We, the undersigned parent(s) or guardian(s) of the above minor(s) in consideration of said minor's participation in San Martin Horsemen's Association activities, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor(s), his/her animal(s), and property arising out of his/her participation in events. I/We further warrant that I/we have health and accident insurance on said minor(s). I acknowledge that I have read this Release of Liability and know and understand its contents.

Parent/Guardian Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Address if different than above _____ Phone _____

Mane Stays & Events 2020 CALENDAR

**The Calendar will be finalized in the
January board meeting and
published next month.**

San Martin Horsemen's Association Executive Board and Committee Chairpersons

President	Chere Bargar		Secretary	Pat Scharfe	408.776.1621
Vice President	OPEN	408.683.2247	Poker Ride Chair	Chere Bargar*	408.842.5570
Treasurer	Karen Luke	treasurer@smhors e.org	At Large	Steve Oliveira	408 499 8245
Membership	Elaine Alton	membership@smh orse.org	Sunshine	Andrea Caldwell	
Newsletter	Tim Alton	408 623 1845 newsletter@smhor se.org	Media Director	OPEN	
Historian	Carolyn Tucker	carolynt@garlic.co m	Trails Development Co- chair	Chere Bargar	408.683.2247
Trails Development Co-chair	Kitty Swindle	408.842.6215	Jack Brook Camp Chair	Tim Alton	newsletter@smh orse.org

Board Nominations

Thank you to Karen Luke for volunteering to be club treasurer. Karen brings financial experience from her career and a great deal of enthusiasm. After a year as de-facto President, our long serving vice-president Chere Bargar has volunteered to be president. This leaves open the position of vice-president.

If you want to volunteer as VP. The VP is in charge of inventory (which we all help with, and is up to date now), once a year renew the insurance (just copy from last year along with a copy of the year's planned events). Chere is willing to help with this. Run meetings when President. not available. Attend board meetings.

Mane Stays

THINGS OF INTEREST/SUPPORT:

The **Teri Davis Patane Memorial Horse Camp for Kids** (TDP Horse Camp).

.Letter Received by SMHA:

On behalf of the kids that participate in the Teri Davis Patane Horse Camp for Kids. We would like to express a huge thank you for your donation. It is greatly appreciated! The camp is operated totally by volunteers and is funded by individual donations.



100% of all donations go toward camp expenses. Continued support such as yours is what makes the camp possible. The kids attending the camp get to experience an activity that they would otherwise not have the opportunity in which to participate. They have a terrific time. Again Thank you! Thank you!

<http://tdphorsecamp.org/>
Lon Davis, speaking at the May General Meeting

Sandi Parker: Natural Horsemanship

Sandi Parker recently conducted a clinic for SMHA members at a considerable discount, and we are grateful to her doing that for us. Sandi has been

competing and teaching natural horsemanship in the Bay Area for over 25 years.

You can contact Sandi by calling or texting 408-842-1015 or via email at SandiParker@gmail.com.

WATER TROUGH/Club Classifieds

Animal and Plant Sitting: Reliable Care for your plants and animals while you are away. 30 years' experience you can rely on! Call Chere at 408-683-2247

WANTED: I'm an experienced rider who is interested in either leasing or "joining " someone with multiple horses who wants a riding partner. I've owned & leased horses before and am looking for a new adventure. I'm looking for a sweet, healthy horse with a good disposition as well as the camaraderie of riding with someone. I'm interested in trail riding so I'd like to find someone who

trailers to Calero, Casa Loma, Henry Coe or any trail system, who would like a riding partner.

If anyone in our club knows of a situation that might work, please give me a call. Michele Hiatt (408-506-9619)

FOR SALE: ton's-o-tack, western/english bridles, bits, draw-reins, stirrups, pads, sheepskin pads, stirrups, make a time to come shop! 408 888 8703

Classified ads for members are always FREE! Ad space for business services (member or not) as follows: 1/4 Page: \$15, 1/2 Page: \$25, Full Page: \$50, Business Card Ad: \$20/4 Months. Classified ads run on a space available basis. Non-members call 408-848-3728 for more information. **Newsletter Deadlines:** Five days after Board Meeting or the 20th of the month. Please send articles, classified ads, pictures and stories to: newsletter@smhorse.org

WHAT: CLASS A DRIVERS LICENSE CLASS

WHEN: January 18th 2020 at 10:00am

WHERE: TBD

CONTACT: Karen Luke kluke@garlic.com or FB

Who wouldn't want to have as much driving experience as possible when it comes to taking our horses out on the road? With the new laws going into effect are you sure you have the proper licensing to haul your rig to the trailhead, horse camp or horse show? Do you know what is classified as a regular pickup truck and what's considered a commercial vehicle?

Julie Woods will be offering a class to all of us that will answer all of these questions AND prepare you to go get your commercial permit with DMV. After the class, you can schedule some drive time with her IN YOUR RIG. You will have everything you need to know and some practical experience so you can go to DMV and get your class A license. All of this for the low fee of \$400.00. \$300.00 is due on the day of the class and \$100.00 is due when you sign up to

drive with her. Depending on how many sign up, there may be an additional charge for the room rental for the class.

Professional truck driving school costs between \$3,000-\$7,000 so I don't have to tell you the value here. Plus, we get one on one training in our own rigs.

We have arranged the class for January 18th at 10:00am at a place to be determined depending on number of participants. I plan on attending with my entire family and encourage you to do the same. You must be 18 to get a class A so be sure you will be 18 when it comes time to take your test.

Contact me at kluke@garlic.com or pm me on Facebook to let me know you will attend.

Karen Morgan Luke

From The Santa Clara County Parks website: Monthly Trail Days

9:00 am - 1:00 pm

Park Location: Coyote Lake-Harvey Bear County Park. Bring sturdy boots, gloves, and a water bottle. Parks will provide light snacks, water, and tools. Minimum age = 14. Minors under 16 must be accompanied by an adult chaperone.

Address: Coyote Lake-Harvey Bear County Park 10840 Coyote Lake Rd. Gilroy, CA 95020

Contact Info: Eric McFarland 408-318-4766

Meet at the Park Office/Visitor Center on Coyote Lake Road.

Sign up online at: https://scc.samaritan.com/custom/502/#/opp_details/4158



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San Martin, CA 95046