



## ARE YOU READY FOR FIRE SEASON????

### A Wildfire Awareness Week Clinic

San Martin's Horsemen's Association is offering a preparedness clinic on May 1st, 2021

Why:

- Will your horse walk past a fire engine?
- Is your barn fire ready for wildfire?
- Do you have an EVAC plan?
- Do you have defensible space?

**WHAT:** Fire engine with lights going, a fire hose laid out and firefighters in full gear. You will have the opportunity to de-sensitize your horse and learn how you can increase your odds in the event of a fire.

**WHO:** San Martin Horsemen's Association, CALFIRE, South Santa Clara County Fire District, Santa Clara County FireSafe Council

**WHEN:** Saturday May 1st 10:00-3:00pm

**WHERE:** Blomquist Arena. 8885 Guibal Ave., Gilroy, CA 95020.

**RSVP Required:** Karen Luke [kluke@garlic.com](mailto:kluke@garlic.com) or 408-203-5730

Come and learn all you can on how we can work together to all be safe and prepared in the event of fire.

#### Want to do more?

Learn how to become a Certified Large Animal Evac Facilitator. Contact the Santa Clara County of emergency management. You can be part of the front line in helping others get their animals transported safely out of harm's way using your truck and trailer and specialized training.

For more information and to RSVP, contact Karen at

[kluke@garlic.com](mailto:kluke@garlic.com) or (408) 203-5730

#### Registration Form

NAME		Minor	Phone
Address:			e-mail:
City:	State:	Zip:	

Yes	No	Subscribe to SMHA email (1-2 times per month) circle one
-----	----	--

Fill out the entry and the release form on the next page.

# EVENT RELEASE OF LIABILITY HOLD HARMLESS AGREEMENT

Participant (print name): \_\_\_\_\_

Event: SMHA Fire Awareness Week Clinic Date 5/1/21

I acknowledge that horseback riding is a sport that carries inherent risks of injury and damage to myself, my horse and property. I knowingly assume all risks, whether known or unknown, of horseback riding. I hereby release **SAN MARTIN HORSEMEN'S ASSOCIATION** hereinafter referred to as "**SMHA**" and the **TRUST OF JAMES BLOMQUIST AND PATRICIA VAN GUILDER** hereinafter referred to as "**BLOMQUIST RANCH**" from all liability for any act of negligence or want of ordinary care on the part of SMHA, BLOMQUIST RANCH, or any of its agents.

In consideration of my participation in events or activities organized or sponsored by SMHA, I waive, release and discharge SMHA, BLOMQUIST RANCH and their directors, officers, agents and members, their representatives, heirs, executors and all other persons and organization in any way connected with the SMHA or BLOMQUIST RANCH events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation.

This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless SMHA, BLOMQUIST RANCH and their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

SMHA and BLOMQUIST RANCH, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

**I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE OF LIABILITY AND KNOW AND UNDERSTAND ITS CONTENTS. (each participant MUST SIGN this part)**

Signature / Date \_\_\_\_\_

Signature / Date \_\_\_\_\_

***\*\*\*Parent or Legal Guardian must complete the following section\*\*\* Minors do not sign on below line***

I, the undersigned parent or guardian of the above minors in consideration of my minor's participation in San Martin Horsemen's Association activities, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events. We further warrant that we have health and accident insurance on said minor(s).

**I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE OF LIABILITY AND KNOW AND UNDERSTAND ITS CONTENTS.**

Parent/Guardian / Date \_\_\_\_\_