



San Martin Horsemen's Play Day Ranch Trail Competition

Saturday Sept 18th 2021

Registration starts at 8:00am
Practice the course from 9:00 – 11:00

The practice session is important for you and your horse, whether riding or in-hand. It's almost the best part of the day. Don't miss it!

Competition starts at 11:30am

\$40 – member, \$50 – non-member

\$25 age 15 & under

\$5 Discount for early registration

Divisions:

Division 1: age 15 & under, Novice & Open

Division 2: age 16 & over, Novice & Open

Judging

Points for Horsemanship, Safety and a calm horse

Ribbons in each division

Come join us for a day of fun on horseback.
The event will be held at the Blomquist Arena:
8885 Guibal Ave. Gilroy.

Directions: Take New Ave. to Roop Road and go west on Roop. Then go straight, do not turn on Guibal, and you will pull all the way to the back of the property, where there is plenty of parking.

See forms in September newsletter and at
www.smhorse.org

FUNDRAISER for KATIE

The event will be a fundraiser for former SMHA Family member and endurance rider *Katie Alton* who is recovering from a severe traumatic brain injury she suffered in a mountain bike race.

<https://www.gofundme.com/f/help-katie-get-back-on-the-pedals> for more information

Obstacles to include:

Bridge
Rope Gate
Belly Tickler
Tire Maze
Reverse Z Turn
Push the Barrel
Bottle Pit
Picnic Table
Cowboy Car Wash
Flagger
Around the World
PLUS SOME SURPRISES

For your convenience:
Hot Dog, chips, drink- \$4
Burger, chips, drink- \$5

Rider # _____ Office use only

San Martin Horsemen's Association

Play Day: Ranch Trail Competition Sept 18th, 2021

Registration Form

Name		Phone	
Address			e-mail
City	State	Zip	

Check One:

<input type="checkbox"/>	CURRENT SMHA Member (take your discount below)
<input type="checkbox"/>	Not a SMHA member

*** Sign Release of Liability on back*

****Parent must sign for minors (under 18)*

CLASS	
Novice	
Open	

Adult (16 & older)	\$50	
Or Junior (15 & under)	\$25	
CA Drug Fee	\$5	
SMHA Member	-\$10	
Pre-registration (postmarked by Sept 9 th)	-\$5	
Total amount Enclosed		

Registration: begins @ 8:00 am
Practice Obstacles 9:00 am – 11:00 pm
Competition starts 11:30 pm
Ribbons following Competition!!

Minors must be with a responsible adult at the event
 Minors may not ride stallions
 Novice cannot have placed in open competition

Directions to Blomquist Arena

Take New Ave. to Roop Road and go west on Roop. Then go straight, do not turn on Guibal, and you will pull all the way to the back of the property, where there is plenty of parking

Mail registration & signed release forms to:

SMHA
 P.O. Box 275
 San Martin, CA 95046

Pre-registration not required, but to receive the discount forms must be postmarked by Sept 9th
No Rain Date please ensure your contact information is correct, email preferred.

For more information call Tim Alton 408 623 1845

COVID-19:

We are taking covid-19 seriously and will expect participants to follow the same rules enforced in the county parks.

EVENT RELEASE OF LIABILITY HOLD HARMLESS AGREEMENT

Participant (print name): _____

Event: SMHA PLAYDAY Date Sept 18th 2021

I acknowledge that horseback riding is a sport that carries inherent risks of injury and damage to myself, my horse and property. I knowingly assume all risks, whether known or unknown, of horseback riding.
I acknowledge that Covid-19 is a serious worldwide pandemic and there is a possibility that participants and/or their guests may be exposed to Covid-19. I knowingly assume all risks, whether known or unknown, of possible exposure to Covid-19.

I hereby release **SAN MARTIN HORSEMEN'S ASSOCIATION** hereinafter referred to as "SMHA" and the **TRUST OF JAMES BLOMQUIST AND PATRICIA VAN GUILDER** hereinafter referred to as "BLOMQUIST RANCH" from all liability for any act of negligence or want of ordinary care on the part of SMHA, BLOMQUIST RANCH, or any of its agents.

In consideration of my participation in events or activities organized or sponsored by SMHA, I waive, release and discharge SMHA, BLOMQUIST RANCH and their directors, officers, agents and members, their representatives, heirs, executors and all other persons and organization in any way connected with the SMHA or BLOMQUIST RANCH events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation.

This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless SMHA, BLOMQUIST RANCH and their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

SMHA and BLOMQUIST RANCH, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE OF LIABILITY AND KNOW AND UNDERSTAND ITS CONTENTS. (each participant MUST SIGN this part)

Signature / Date _____

Signature / Date _____

*****Parent or Legal Guardian must complete the following section*** *Minors do not sign on below line***

I, the undersigned parent or guardian of the above minors in consideration of my minor's participation in San Martin Horsemen's Association activities, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events. We further warrant that we have health and accident insurance on said minor(s).

I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE OF LIABILITY AND KNOW AND UNDERSTAND ITS CONTENTS.

Parent/Guardian / Date _____