



form valid for memberships 10/01/2020 thru 12/31/2022

This membership is  
 NEW \_\_\_\_\_  
 RENEWAL \_\_\_\_\_

**Step One:** Family \$40                      Individual \$30  
 Circle one

**Step Two:** List name of **every** person included on your membership

For Family Membership list all children and their birthdates. Children must be born after 12/31/2001 to be included.

FULL NAME of each member	Adult	or	Child	Date of Birth (minors)
1) _____	_____	or	_____	_____
2) _____	_____	or	_____	_____
3) _____	_____	or	_____	_____
4) _____	_____	or	_____	_____
5) _____	_____	or	_____	_____
6) _____	_____	or	_____	_____

**Step Three:** Contact Information

Mailing address \_\_\_\_\_ Home phone \_\_\_\_\_  
 City-State-Zip \_\_\_\_\_ Cell phone \_\_\_\_\_  
 Home address if mailing address is different \_\_\_\_\_ Work phone \_\_\_\_\_  
 \_\_\_\_\_ Cell phone \_\_\_\_\_  
 Email(s): \_\_\_\_\_

Note: Email is used to communicate relevant club information in a timely fashion and as a convenient alternative for contacting you. We'll keep your email private.

NEWSLETTER IS SENT VIA EMAIL UNLESS YOU INDICATE HERE BY **CIRCLING** SNAIL MAIL

**Step Four:** Indicate your interests in activities by checking the items below.

\* I am willing to help:

- \_\_\_\_\_ at events
- \_\_\_\_\_ pre-events
- \_\_\_\_\_ on committees
- \_\_\_\_\_ club officer
- \_\_\_\_\_ committee member
- \_\_\_\_\_ phone tree caller
- \_\_\_\_\_ newsletter
- \_\_\_\_\_ fundraisers
- \_\_\_\_\_ snack bar/cooking
- \_\_\_\_\_ refreshments
- \_\_\_\_\_ set-up/clean-up
- \_\_\_\_\_ other

\* I am interested in the following:

- \_\_\_\_\_ camping
- \_\_\_\_\_ pleasure trails
- \_\_\_\_\_ poker rides
- \_\_\_\_\_ trail trials
- \_\_\_\_\_ gymkhana
- \_\_\_\_\_ rodeo
- \_\_\_\_\_ shows
- \_\_\_\_\_ endurance
- \_\_\_\_\_ NATRC
- \_\_\_\_\_ trails (building)
- \_\_\_\_\_ trails (development)
- \_\_\_\_\_ trails (planning)
- \_\_\_\_\_ junior program
- \_\_\_\_\_ parade/color guard
- \_\_\_\_\_ team penning
- \_\_\_\_\_ dressage/quadrille
- \_\_\_\_\_ other (specify) \_\_\_\_\_

For More Information

Website: [www.smhorse.org](http://www.smhorse.org)

Email: [mail@smhorse.org](mailto:mail@smhorse.org)

**Step Five:** Must Sign release(s) on back/second page of form. Membership is not complete without all signatures and payment. Family memberships with minors: please sign both parts of the Release of Liability/Hold Harmless Agreement

**Step Six:** Mail signed form with your payment to SMHA, P.O. Box 275, San Martin, CA 95046

**Step Seven:** Now that you are a member JOIN US at club activities listed on [www.smhorse.org](http://www.smhorse.org)

San Martin Horsemen's Association – Membership Application Page 2 of 2

NOTE: TWO parts for PARTICIPANTS HOLD HARMLESS AGREEMENT/RELEASE OF LIABILITY Family Memberships. THIS RELEASE CONTAINS IMPORTANT LIMITATIONS OF LEGAL LIABILITY!

Participants \_\_\_\_\_  
Print names \_\_\_\_\_  
Address \_\_\_\_\_ City/State \_\_\_\_\_  
Phone #'s \_\_\_\_\_

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to myself, my horse and property. I knowingly assume all risks, whether known or unknown, of horseback riding.

I hereby release the San Martin Horsemen's Association (SMHA) from all liability for any act of negligence or want of ordinary care on the part of San Martin Horsemen's Association or any of its agents.

In consideration of my participation in events and activities organized or sponsored by San Martin Horsemen's Association I waive, release and discharge San Martin Horsemen's Association, its directors, officers, agents and members, their representatives, heirs, executors and all other persons and organizations in any way connected with the SMHA events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless San Martin Horsemen's Association, their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

San Martin Horsemen's Association, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

**I acknowledge that I have read this Release of Liability and know and understand its contents.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Additional** Release of Liability to cover minor(s)

PARENT or LEGAL GUARDIAN must ALSO complete this section in addition to the above section. All minors and dates of birth MUST BE LISTED on SMHA membership application.

Full names

of minors:

I/We, the undersigned parent(s) or guardian(s) of the above minor(s) in consideration of said minor's participation in San Martin Horsemen's Association activities, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor(s), his/her animal(s), and property arising out of his/her participation in events. I/We further warrant that I/we have health and accident insurance on said minor(s). **I acknowledge that I have read this Release of Liability and know and understand its contents.**

Parent/Guardian  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Address if different than above \_\_\_\_\_ Phone \_\_\_\_\_